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| <b>Veranstalter.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Prof. Dr. Thomas Berg</b>                                                                                          |
| <b>Thema.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>The Structure of English</b><br>[ENG-4, ENG4a, AA9, LAA8, LAA11, LAA12, LAA13, ENGAGE-M01a, SLM-WB, Master-WB, SG] |
| <b>Art der Veranstaltung.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Vorlesung</b>                                                                                                      |
| <b>Veranstaltungsnummer.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>53-503</b>                                                                                                         |
| <b>Zeit.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2st. Di 16-18</b>                                                                                                  |
| <b>Raum.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Ü35-01003</b>                                                                                                      |
| <b>Beginn.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>08.04.2020</b>                                                                                                     |
| <p><b>Course description:</b><br/>This lecture course provides a survey of the major properties that together constitute the linguistic profile of Modern English. The focus is on Standard British (and American) English. We will examine all analytical levels including orthography, phonology, morphology, lexicology and syntax, and work out the particularities of English at each of these levels. The interfaces of these levels as well as the degree to which they are informationally encapsulated or operate in an interactive fashion will be given particular attention. An attempt will also be made to go beyond the individual levels and look for cross-level parallels with an eye to getting closer to the core of the language.</p> <p><b>Requirements:</b><br/>regular attendance, short tests</p> |                                                                                                                       |
| <b>Sprechstunde in der Vorlesungszeit:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>s. Sprechstundenliste</b>                                                                                          |
| <b>Sprechstunde in der vorlesungsfreien Zeit:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>s. Sprechstundenliste</b>                                                                                          |