Bridging linkage in Ob-Ugric and the role of possessive suffixes

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Bridging linkage (BL, aka Bridging Constructions) is a discourse strategy used to structure coherence in narratives: the last main clause of a discourse unit (reference clause) is being recapped as a subordinate clause (bridging clause) before a new discourse unit begins in the following main clause (Guérin 2019). Two types have been mainly described:

Type I repeats the predicate of the reference clause wholly or partially indicating a "transition between preceding and following events" (Aikhenvald 2019: 457).

Northern Mansi (Ob-Ugric)

(1)		p-DAT com	<i>joxt-əs</i> come-PST[3SG] ewood and lay down		<i>uj-as</i> own-PST[3SG]
	<i>xuj-ima-te</i> lie-CVB-3SG 'Lying there, a w	<i>akwmate:rt</i> once voman came.' (one	woman	<i>joxt-əs</i> come- PST[3SG] ansi Corpus. Text ID 1237: 60-61)

Type II summarizes anaphorically the reference clause by using generic or light verbs, often combined with a demonstrative (Guérin 2019).

Pelym Mansi (Ob-Ugric)

(2)	ро∫т-әŋ	kə:p	t ^j i	wurəmt-ow-s	am	palt-əm	
	stern-PROPR ¹	boat	DEM	steer-PASS-PST[3SG]	1SG	to-1SG	
'She steered the sterned boat towards me.'							

*t*i joxt-om-exet sjitol tup taljk-ol worttomtaxt-os DEM come-PTCP.PST-3SG when oar top-INS lean on-PST[3SG] 'Having arrived she leaned herself on the tip of the oar.' (OUDB Pelym Mansi Corpus. Text ID 1342: 25-27)

Guérin also describes mixed types of BL I and II (Guérin 2019: 21).

Surgut Khanty (Ob-Ugric)

(3) *pi:tiankali-yan o:pi-sv-yan* βal-l-ayan
little bird-DU oder sister-COLL²-DU live-PRS-3DU
'There lived a little bird and his elder sister.'

t'i:	βał-t-in	əj məte le:tnə	pi:tʲəŋkəli	jv:stə-l			
DEM	live-PTCP.PRS-3DU	some day	little bird	say-PRS[3SG]			
'Living so, some day the little bird says.' (OUDB Surgut Khanty Corpus. Text ID 732: 1-2)							

BL thus operates between syntax and discourse above clause level "to serve specific discourse functions" (Guérin 2019: 23) such as plot sequencing, maintaining continuity or providing accessibility for the hearer. It is a phenomenon described across languages, especially in the South Americas. The given examples however show, BL is not only existing in Ob-Ugric languages but features some particularities such as the converbial construction in Northern Mansi (cf. example 1). BL in example (3) concurrently introduces a dialogue. This usage is also

¹ PROP = Proprietive, i.e. "provided with"

² COOL = Collective, i.e. "a number of individuals acting together" (cf. Oxford English Dictionary)

described for Evenki, a Tungusic language spoken in Siberia (Grenoble 2012). Data suggest thus such a third type in Ob-Ugric, too.

The BL strategies in Ob-Ugric presented here are all non-finite subordinating clauses with possessive suffixes. The pragmatic features of possessive suffixes in Uralic languages are meanwhile well acknowledged. Yet their manifold discourse-structuring functions have been mainly described for adnominal possessive constructions. I argue that this subordinate clause construction with possessive suffix is used on purpose as a BL strategy because of the special pragmatic features of possessive suffixes both as anaphoric referential devices (encoding the role of topic) and as deictic markers of attention (indicating focus), e.g. denoting a subject shift (example 1) or singling one referent out of a group of given referents (example 3).

BL has not yet been thoroughly described for Uralic languages. In my talk I would also like to address the question whether similar BL strategies are observed in other Uralic languages or if this is a particular usage shared by (contact) languages of Siberia.

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