

Nominal causal constructions in Erzya

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The presentation is devoted to the distribution of forms, overtly marking the cause within nominal constructions in the Erzya language. The study is based on my own field data remotely collected in 2023 from three native Erzya speakers.

There are two common strategies to encode cause within a nominal construction in Erzya: using (i) cases (ablative and relative) or (ii) postpositions, both specialized and non-specialised.

i. Cases, encoding causativity in Erzya

The principal causal marker remains ablative. It bears no restrictions on dependent words and is employed with nouns, both definite and indefinite, pronouns and nominalizations. It is also compatible with different semantic types of cause and may appear in various contexts, see (1) and (2), representing negative and positive evaluation of consequences respectively.

(1) *tsyora-s'* *kulo-s'* *vachochi-de*¹
man-NOM.DEF die-PST.3SG hunger-ABL

‘The man died of starvation.’

(2) *eykaksho-s'* *raka-zev-s'* *keniardo-ma-dont'*
child- NOM.DEF laugh-INCH-PST.3SG joy-NMLZ-ABL.DEF

‘The child laughed of joy.’

In general, ablative case is the most frequent causal marker used in noun phrases². However, in some instances relative case may also appear, see (3). It is a less regular but still acceptable way to encode reason, which is usually used due to specific government in context.

(3) *vojna iye-tn'e-ste* *loma-tn'e* *vacho-sto* *jarza-st'* *tikshe-d'e*
war year-PL.DEF-EL person-PL.DEF hunger-EL eat-PST.3PL grass-ABL

‘In wartime, people ate grass out of hunger.’

ii. Postpositions, encoding causativity in Erzya

There are some specialized causal postpositions in Erzya, but non-specialized ones may be used for causativity expression as well. Among postpositions with primary causal meaning are *kise* (‘out’), *kuvalma* (‘out’) and *ejste* (‘from’). All the aforementioned postpositions are interchangeable as they

¹ In all the examples, bold format is used for highlighting explicit causal markers.

² Ablative case remains a basic causativity marker in other Finno-Ugric languages too, see (Davidyuk 2019).

remain similar semantic characteristics, see (4a)–(4b). However, *ejste* governs ablative as opposed to *kise* and *kuvalma*, governing genitive, see (4b).

(4a)	<i>ejkaksh-n'e</i>	<i>tur'e-zev-st'</i>	<i>pusha-st'</i>	<i>kise / kuvalma</i>
	child-PL	fight- INCH-PST.3PL	ball-GEN.DEF	out / out

‘The children fought over the ball.’

(4b)	<i>ejkaksh-n'e</i>	<i>tur'e-zev-st'</i>	<i>pusha-do</i>	<i>ejste</i>
	child-PL	fight-INCH-PST.3PL	ball-ABL	from

‘The children fought over the ball.’

Postpositional phrase with any mentioned specialized causal postposition may be replaced with a noun phrase in ablative, see (5). Such replacement is mostly found in spoken language and is presumably related to the principle of economy.

(5)	<i>ava-si</i>	<i>mad-si</i>	<i>udo-mo</i>	<i>orša-z'i</i>	<i>jakšamo-dont'i /</i>
	woman-NOM.DEF	lie.down-PST.3PL	sleep-INF	dress-CV	cold-ABL.DEF /
	<i>jakšamo-dost'i</i>	<i>kise</i>			
	cold-GEN.DEF	out			

‘Because of the cold, the woman went to bed dressed (did not take off her clothes).’

Apart from that, postpositions with non-causal primary functions are discovered to be used in causal constructions. Among them are spatial (*langs* ‘on (goal)’, *langa* ‘along’, *lagso* ‘on (location)’), temporal (*mejle* ‘after’) and comitative (*maro* ‘with’) ones. All of them appear in particular clauses expressing their primary semantics. For example, corresponding to its main meaning of aftereffect *mejle* has strict bounds of its distributions. See (6a)–(6b), where it is shown that acceptability of its usage depends on time frames of the events covered.

(6a)	<i>Petja</i>	<i>meljavn-i</i>	<i>isyako-n'</i>	<i>doklado-dost'</i>	<i>mejle</i>
	Peter	worry-PRS.3SG	yesterday-GEN	presentation-ABL	after

‘Peter is worried about yesterday's presentation.’

(6b)	* <i>Petja</i>	<i>meljavn-i</i>	<i>vandi-n'</i>	<i>doklado-dost'</i>	<i>mejle</i>
	Peter	worry-PRS.3SG	tomorrow-GEN	presentation-ABL	after

‘Peter is worried about tomorrow’s presentation.’

Other postpositions display resemble pragmatic tendencies and appear in specific contexts only.

During the presentation we delve into the semantic features of each causal marker and try to clarify such distribution according to their primary semantics.

References

Davidyuk, Tat’jana. “Markery prichinnykh otnoshenij v finno-ugorskikh yazykakh.” In *Predlozhenie kak edinica yazyka i rechi*, edited by Tyuntesheva E. V., 79–81. Novosibirsk: Akademizdat, 2019.